



Sukkos FUN n LEARNiN BoOKLeT

Made by G.O 5777



Each day of סוכות there are special guests who visit us to spend these ימים טובים with us. They are called the אושפיזין. Enjoy these special stories and fun facts about them!

STORIES



FUN FACTS



ט"ו תשרי

בעל שם טוב - אברהם אבינו



and his wife רבקה where simple good hearted people. But they had one problem. They did not have any children.

went to the ט"ו many times to ask for a ברכה but the ט"ו always gave him ברכות for everything but a child. After a few years, and רבקה came back to the ט"ו looking sad. "Why do you look so upset?" asked the ט"ו. "Because we are childless," they answered. "Tomorrow I'm leaving on a journey with a few of my students. Why don't you come with me?" said the ט"ו

They agreed to come and left the room. The next morning they left and were on the road for 2 days until they arrived at a small town. As they walked through the town, they saw a group of boys playing. The ט"ו went over to one of them and asked him "what's your name?" The boy answered "משה". When the ט"ו asked more boys for their name, they all answered "סברוך מרדכי" or a name like סברוך משה. They continued walking until they saw a group of girls. A similar thing happened with them.

When the ט"ו approached one of them and asked for her name, she answered "ברכה". Again most of their names were ברכה, לאה, סברכה, לאה. After asking around, they realized that most of the boys in the town were named משה and the girls were mostly named ברכה, לאה.

After Mincha, the ט"ו approached a man and asked him why the children of the town all had the same names. The man answered that he would be happy to tell them the whole story.

The students listened excitedly, expecting to hear about a great *tzaddik who had lived in the town*. "There was a man named משה who was born in this town nearly 100 years ago. His father learnt a lot of torah and made a living as a butcher.

But his father was sad. He had one son, משה who was not able to learn Torah. He left yeshiva at a young age and helped his father in his butcher shop. As he grew older, his father left more of the business to his son and had more time to study torah.

משה got married to a girl named ברכה. Years went by and they still did not have children. When Baruch Moshe's parents passed away, he wanted to study Mishnayos in their memory, but he didn't know how. He tried many things but it didn't help. He felt bad that he couldn't learn mishnayos for his parents after they passed away, and he didn't have any children that could do it for him.

Once, he overheard something in a daily Gemara class. The Rav read aloud, "If someone teaches his friend's son Torah, it is as if he gave birth to him." That made him feel very bad because he wasn't able to teach Torah to children.

Afterwards, Baruch משה asked to speak to the Rav privately, and told him his story. "No," the Rav said 'you didn't fully understand. You don't have to teach the children physically in order to be considered their parent; but you can pay for their learning.' This made משה and his wife feel better.

They went out and hired teachers for the children in the town and surrounding villages who did not go to school because they were poor. משה became wealthy, but he and his wife continued in their same quiet lifestyle; and all their money was dedicated to Torah learning.

The whole town, including me and even the Rav, went to the cheder of משה, the man finished his story. "ברוך משה and Bracha Leah were like parents to us and therefore, we named our children after them."

The ט"ו students and the couple thanked the man and prepared to go back to their city. Everyone understood the lesson of their journey, especially משה and רבקה. The day they got home, משה and רבקה hired teachers for the poor children of their town. Many children were finally able to learn Torah because of משה and רבקה.

That is why a lot of the people in the town named their children after this special couple.



מעזריטשער מגיד - יצחק אבינו



Among the followers of the ,טבעש"ט, was a Jew who work the land in a small farming village near Mezeritch. The טבעש"ט had a special love for simple yidden, whom he held in high regard for their love, integrity, and חומונה. ה. ' So whenever the villager would come to spend a שבת with his ,רבי, he would be given the most gracious welcome. As soon as he arrived in Mezeritch he began to look for the great ,ר' דוב בער, but no one seemed to know of a "great ר' דוב בער". Finally, someone suggested that he try a certain ר' בער, the schoolteacher who lived on the edge of town.

The villager was directed to an alley in the poorest section of town. Along both sides of the muddy path stood row upon row of ruined houses, leaning upon one another for support. There he found the schoolteacher's "house", an ancient, rickety hut with broken panes occupying the better half of its tiny windows. Inside, a scene of heart-rending poverty met his eye:

A middle-aged man sat on a block of wood, at a 'table' consisting of a rough plank set upon other wooden blocks. Before him sat rows of חדר children on "school benches" -- But the teacher's majestic face left no doubt in the villager's mind that he had indeed found his man.

The מגיד greeted his visitor warmly, but perhaps his guest could return later in the day, when he had finished teaching his students?

When the villager returned that evening, the classroom furniture had disappeared: the planks and blocks had now been rearranged as beds for the teacher's children. The מגיד sat upon the lone remaining block, immersed in a book which he held in his hands. T

he מעזריטר מגיד thanked his guest for bringing word from their רבי and invited him to sit, pointing to a table/bed nearby. At this point, the villager could no longer contain himself. Outraged at the crushing poverty about him, he burst out: " what ר' דוב בער, " can I say? How can you live like this? I myself am far from wealthy, but at least in my home you will find, הברוך the basic necessities -- some chairs, a table, beds for the children..." "Indeed?" said the. "But why don't I see your furniture? How do you manage without it?" "What do you mean? Do you think that I schlep my furniture along wherever I go? Listen, when I travel, I make do with what's available. But at home -- a person's home is a different matter altogether!"

"But aren't we all travelers in this world?" said the מגיד gently. We are not at home yet, because our home will be when משיח comes!

אלטער רבי - יעקב אבינו



The אלטער רבי once said to one of his grandchildren: "Let me tell you about the simple אמונה of the Yidden of a certain town.



"Many years ago, I was traveling home from Mezeritch after spending time with my רבי, the מגיד. It was a cold winter night, and my feet had become freezing cold. When we stopped at an inn for the night, the coachman had to carry me inside.

The innkeeper, an elderly man with שמים, rubbed my feet until they finally felt warm again. He asked me about the purpose of my journey, and I told him that I was a student of the מעזריטר מגיד.

In answer to my questions, he told me that he had been operating this inn for close to fifty years, and that, הברוך, he has earned a comfortable living from it. "Is there a Jewish community here?" I asked. "No, replied the innkeeper. "We are the only Jews for many miles around." "So you don't have a טוב? What do you do on שבת and יום טוב?" "Unfortunately," sighed the old man, "we daven without a מנין all year round. For ראש השנה and יום קיפור, we close the inn for two weeks and travel to the city which is a several days' journey from here.

"But how can you live this way!" I exclaimed. "How can a Yid go for months on end without listening to the תורה?" "What can I do? This is my livelihood. There is nothing for me to do in the city." "How many Jewish families are there in the city?" I asked. "About a hundred," he replied. "If 'ה manages to provide a living for a hundred families,' I said, 'don't you think He could find a way to provide for one more?'"

On that note, we parted. I was given a room in which to rest, and the innkeeper went off to attend his affairs. An hour later, I heard a commotion outside. Looking out the window, I saw several carts and wagons piled high with bundles and crates, furniture and household items. The innkeeper and his sons were running about, tying down the bundles and settling the women and children into the wagons.

"What's going on? I asked the old man. "We're moving to the city, he replied. "You're right -- this is no place for Yidden. A Yid needs a אמונה, אגודת, אגודת, אגודת community..." "But just like that, you're going? Where will you stay? And what will you do for a living?" "We'll find something. As you said, if 'ה can take care of a hundred families in the city, He can surely provide for a few more souls...'"

"This was the אמונה and חסון of these yidden!" The אלטער רבי concluded his story. "I was a young man at that time, but because I told him that I was a תלמיד of the מגיד, he unquestionably acted on my advice. Without giving it another thought, he left behind a business that had provided him with a comfortable living for fifty years and set out, that very night, to a place where he could better serve 'ה."



מיטעלער רבי - משה רבינו



Once, when the Mitteler Rebbe, the son of the Alter Rebbe, was a young man, he was visiting with his father-in-law in Yanovitch.

There he met with one of his father's chassidim. The chassid noticed that the young "Rebbe's Son" was all very aware of his Maalos, and felt that some "cutting down to size" was in order.

The chassid said to Reb DovBer, the Mitteler Rebbe: "Considering who you are and how you've lived, what's the big deal? Your father -- well, we all know who your father is. You were certainly born under the holiest of circumstances, and I'm sure that your father secured a most lofty soul to bring down into the world.

Then you were raised in a rebbe's home and great care was taken to mold your character and safeguard you from any negative influences. All your life you've been exposed to scholarship and holiness, and to this very day you're preoccupied only with the study of Torah and the teachings of Chassidim. So you've learned a lot and daven with kavana.

Big deal. "Now, take me, for example. My father was a simple man, and we can well imagine what was on his mind when he scraped out some liquid of a soul from the bottom of the barrel. My childhood?

I was raised as a goat and basically left to my own devices. And do you know what I do with my life? Let me tell you how I earn my living. I loan money to the peasants during the planting season and then, during the winter months, I make my rounds of their villages and farms to collect the debts before they have a chance to squander their entire harvest on vodka.

This means setting out several hours before sunrise, well before the time that I can daven, equipped with a flask -- for without a drink one cannot begin to talk business with a peasant. After drinking to his health, one must share a l'chayim with the woman in the house as well -- otherwise she can ruin the whole deal for you.

Only then can you sit down to settle part of the account. "After three or four such stops I make my way home, immerse myself in the mikveh and prepare for davening. But after such preliminaries, what sort of Tefila would you expect...?"

The words of this chassid, who was, in truth, renowned for his refined nature and soulful daveing, made a deep impression on Red DovBer. The young man immediately traveled home to his father and poured out his heart. He cried about his ruchnius state, saying that his Avodas Hashem is worthless, falling so short of what is expected from him.

The next time the chassid from Yanovitch came to the Alter Rebbe, the Rebbe said to him: "I am most grateful to you. You have made a chassid out of my Berl."



צמח צדק – אהרן כהן גדול



The צמח צדק had a חסיד who was a businessman.
After a while he started becoming uncomfortable
wearing his chassidish clothing so he started wearing
business clothes.

But of course whenever he visited the הרבי he would
dress in a hat and kapata.

Then, one day he came to Lubavitch in his business-
man clothes. “ ”, he said, “I’ve decided to put an end
to this.

This is how I dress as a businessman so why should I
make you think I dress like a חסיד?”

“Reb Yankel”, said the Rebbe. “Do you think that I did-
n’t know that you dress differently in other places than
you do in Lubavitch?”

“But I thought that here you showed us your true self,
and there you were not...”

כ' תשרי



רבי מהר"ש



Once, the מהר"ש traveled to Paris accompanied by some of his חסידים. When they arrived in Paris, they asked the מהר"ש where they should go, and the מהר"ש told him to go to a specific hotel that was very fancy.

When they arrived at the hotel, the מהר"ש asked for a number of rooms and was told that there were rooms available at 200 francs (the currency of that time) a day.

The מהר"ש asked if there were rooms that were on the same floor as the game rooms. They replied that such rooms were available but for a huge price. The מהר"ש paid for three rooms: one for himself, and for one each of his Chassidim that were with him.

After a few hours in the hotel, the Rebbe went into the game room where the guests were playing a game. The Rebbe sat down next to a young man who was playing and was sipping wine from his glass. The Rebbe placed his hand on the shoulder of this fellow and said, "Young man, *yayin nesech (non-Kosher wine) be a Jew. Good night.*" The Rebbe then returned to his room very excited.

After a few hours, the young man from the game room came to the מהר"ש room and stayed there a long time. The next day, the מהר"ש left Paris.

The מהר"ש later explained that it had been many generations that such a lofty and pure neshama had been held captive by the Tumah.

The young man became a *בועל תשובה in France, and raised a nice Yiddishe family. Our רבי later explained that time was very precious to the מהר"ש, even to the extent that when he taught, it was short. And sometimes he would have already davened by eight in the morning! Even so, he traveled such a long way just for one Yiddishe Neshama.*

כ"א תשרי



רבי רש"ב



The רש"ב was once sitting with בחורים when he indicated that he would say a מאמר. The students began to sing the ניגון, but, being so excited to hear the מאמר, they rushed through the ניגון.
Bad move!

Instead of saying the מאמר, the רש"ב launched into a שיחה about living in the moment. So much of what we do is a stepping-stone to something else.

For example, we go to work to make money that will pay for those things that we want. So, we go to school in order to get an education in order to have enough knowledge for whatever we will do in our life. So the years of learning are merely a stepping-stone to something else. And so on.

The problem with rushing is that we miss out on the opportunities that are available right here and now. We miss out on experiences that won't be here when we arrive at our destination.

The רש"ב was teaching us that if you rush through the ניגון, you may miss out on the energy that is available now.

פריערדיקער רבי



In the last years of the פריערדיקער רבי Nesius, while he was living in America, he used to receive letters which were so troubling that they began to take a toll on his health.

One day ,the Ramash (what our Rebbe was called before he became the Rebbe) got an urgent summons to the apartment of the פריערדיקער רבי.

The פריערדיקער רבי was lying on the floor in a dead faint.

The ש"ר discovered that he had been reading a letter from Russia which described in detail exactly how חסידים had been killed by the Nazis . ימח שמום.

The ש"ר decided that all letters would have to go through him and he would censor them before passing them on to the רבי . פריערדיקער רבי did not take more than a couple of days before the פריערדיקער רבי realized that something was not right as he had only been reading letters which brought good news!

When he discovered that it was his son-in-law who was holding back some letters, he called him into his office.

With tears rolling down his face the פריערדיקער רבי told our Rebbe. "When I can read about the suffering of a Yid, shed a tear and daven for him, this is where I get my חיות from."



Our רבי



One Sunday, the רבי was handing out dollars. A little girl came by the רבי and the רבי handed her a dollar. He then said that if she came צניעות the next time she came for dollars, the רבי would give her an extra dollar. She came home ecstatic and told her parents what had transpired.

Her parents were very skeptical. “The רבי sees hundreds of people every Sunday and speaks to some many of them! How would the רבי ever remember?”

After much pleading and cajoling, they agreed. She purchased some צניעות clothing and again, went on Sunday to see the רבי .

The רבי handed her a dollar. Then, handing her a second dollar, the רבי said: “This is for being צניעות דיק.”

The girl was shocked that the רבי remembered who she was and the promise he made to her all that time ago.

Avraham was the first Jew,
He discovered Hashem
and the Torah too.
Avraham had a tent and 4 doors it had,
He invited guests and made them glad.
A bris he had at an old age,
And to his son
Yitzchak he also gave.

1. Yitzchak was the son of Avraham
2. He was 2nd of the avos
3. His wife was Rivka
4. He had twins Yaakov and Eisav
5. He created the Tefillah of minchah

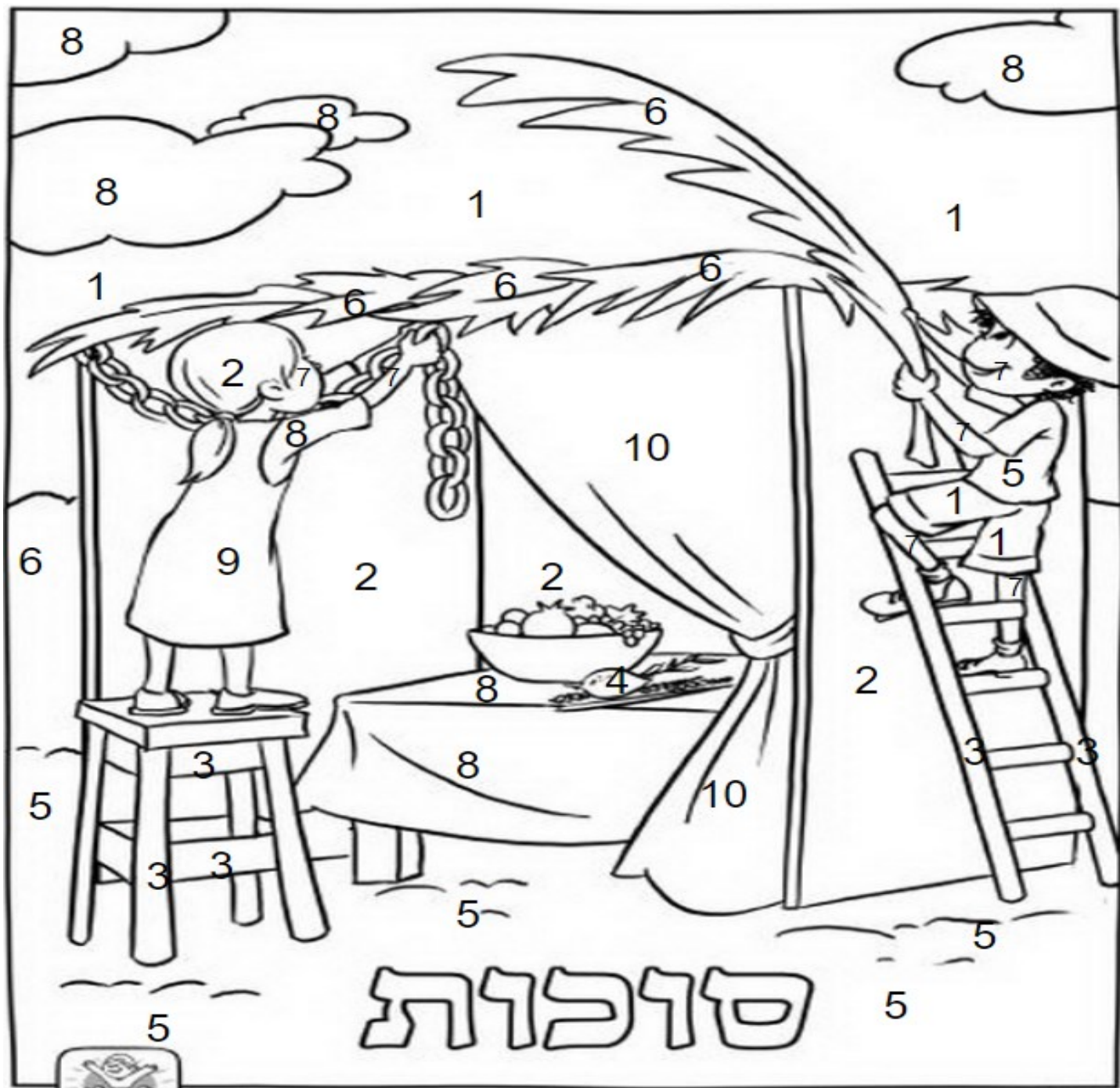
1. Yakkov was the father of the 10 shvatim
2. He was twins with esav
3. He had 4 wives
4. Yakkov lived the last years of his life in mitzrayim

1. Moshe was the leader of Bnei Yisroel
2. He was a great Tzaddik
3. He had ruach hakodesh
4. He was a Navi who spoke directly with Hashem

1. Ahron had 4 sons
2. He was the first Kohen Gadol
3. He was 3 years older than Moshe
4. He live to be 123
5. He was Moshe's spokesperson for Pharaoh

1. David Hamelech was the second king of Bnei Yisrael
2. Do you know why the credit of building the Bais Hamikdash is given to David?
3. He wanted to build the Beis Hamikdash. but, he had too much blood on his hands from fighting the wars so he could not.





Color by Number

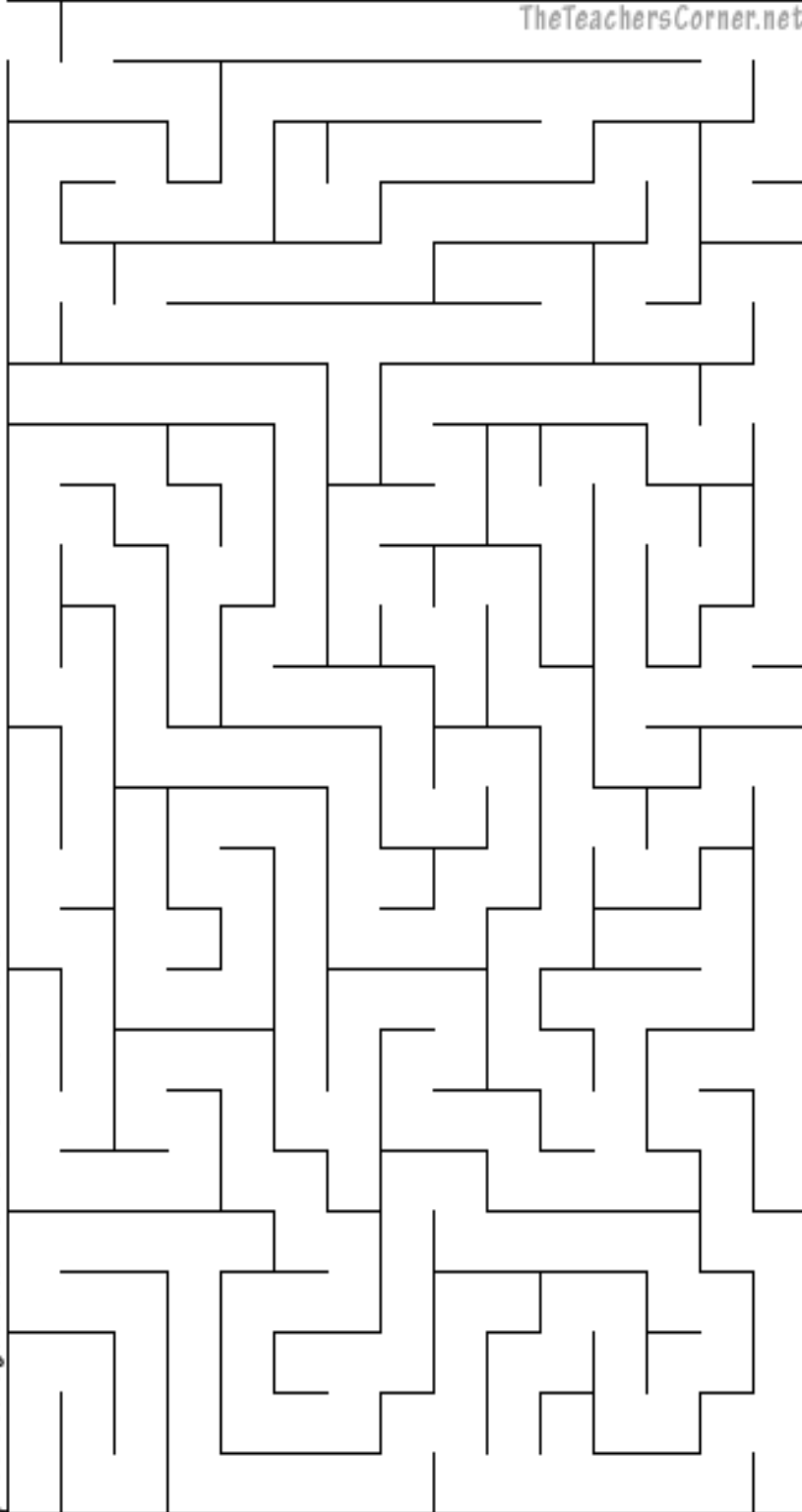
- 1 - Blue 
- 2 - Brown 
- 3 - Light Brown 
- 4 - Yellow 
- 5 - Green 
- 6 - Dark Green 
- 7 - Skin color 
- 8 - White 
- 9 - Pink 
- 10 - Red 



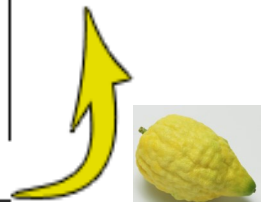
MAZE CRAZE

get the lulov to the esrog

TheTeachersCorner.net



provided by: www.TheTeachersCorner.net



Edible Sukkah!

Step 1: Lay down your wafer or graham cracker on your plate

Step 2: using your marshmallow fluff, stick 3 wafers around it

Step 3: Put your pretzel sticks across the wafers

Step 4: Put your sour sticks on top of the pretzels

Step 5: Make a Beracha and enjoy!

Ingredients:

Marshmallow fluff

Wafers or graham crackers

Pretzel sticks

Green sour sticks

Optional:

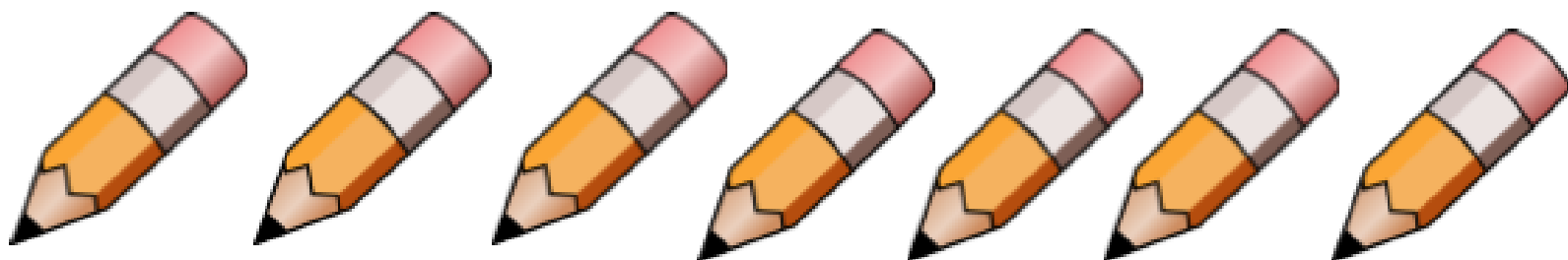
Chocolate bar

Yellow jelly bean

Use your imagination, to substitute anything you don't have

Optional: Take 4 pieces of chocolate, and put it on top of 1 piece of chocolate on each side. Cut a sour stick to make it look like a lulav and put the yellow jelly bean next to it on the table.





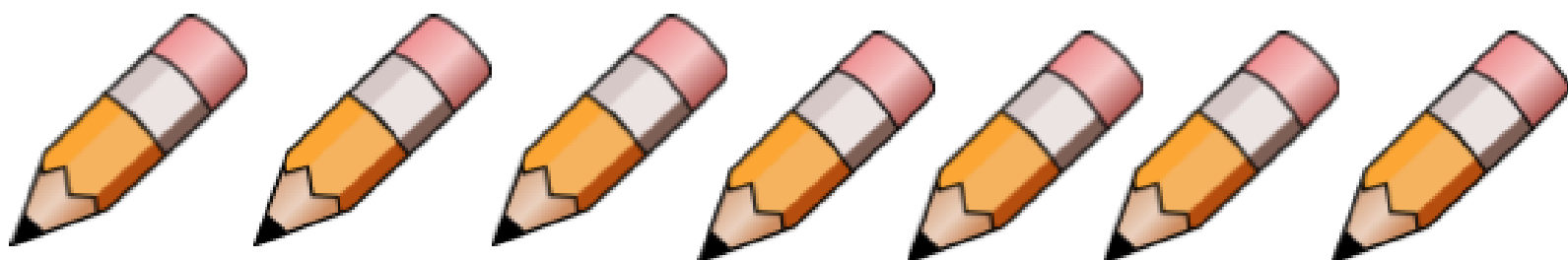
Sukkos

C D M S X G Y L Z K M I T Z D O B D L I
Z C U D U M E A D S I P O U E M G E Z K
N J T M O K V V C H S J Q V B X B V S L
I W K E H T K T F A A G C E S D X U B S
S A H A F Q N A H K D Y M O A I H X B K
V A R N X U V X H E A R K N H M U T Y V
Z O H Q D C X V S A H K C L Q M N X S Y
T X M C O H A C A E U E S C E P C K G P
R F C C M P D M W S W Y A N S U H L Y P
E F T I N I V C S C V T Z V R Q F I A A
K U D C T E S C J B Z V A L U L N R B H
W L D H Q V U U T E B T G O S H N Y X E
E I A R A V O S R G Y S T E H Y L T U M
U Z O B S Q R E Q N O R E R E G I E H T
W L U O Y D S G Q O W R O Q M Z T Q E H
H V O R V O Q P Q M Z N S I I M F O E E
S T Z R J G D O Z Y T Y K E N H H B H I
I E R H S I T G W Y F G D O I N H M L G
E Y V V K R R M C V U U I T H O P Q D V
N X F F B M E N P S E O N B G G X Q I W

ARAVOS
ESROG
LULAV
SIMCHAS
TISHREI

ATZERES
HADASIM
SHAKE
SUKKAH
TORAH

DANCE
HAPPY
SHEMINI
SUKKOS



Sukkos riddles



I'm as green as can be,
A sukkah is incomplete without me.
Under me you eat,
Such tasty yummy treats.
Who Am I?



Q. What did the esrog say to lulav?
A. I'm shakin' up!

I have a yummy taste,
I'm sure I won't go to waste.
I am shaken once a year,
I'm the yellow of the pair.
Who am I?



Q. What Bracha do you make when you sit on bubble gum?
A. Leisheiv Bazooka



Q. Who got to the Sukkah first, hot or cold?
A. Hot, because everyone can catch a cold!

Hope You Enjoyed!



Have
Fun